

METHODISTS RAISE SALARY OF THEIR PASTOR.

At the last quarterly conference of the Lexington circuit, M. E. church, South, it was decided by the board of stewards to raise the salary of the pastor in charge from \$1,300 to \$1,800. **Rev. A. Q. Rice, the pastor, is now serving his second year on the circuit, having been returned here at the last session of the conference, and he is deservedly popular with the members of his congregations.**

The conference was held at the parsonage in Lexington, on Wednesday, December 17. Besides raising the pastor's salary the conference attended mainly to routine matters pertaining to the welfare of the circuit. Mr. J. Frank Sharpe was appointed superintendent of the Red Bank Sunday school, the other superintendents being reappointed.

Those attending the conference were: Rev. B. E. Stackhouse, presiding elder, Rev. A. Q. Rice, pastor, R. N. Senn, Samuel B. George, John W. Hendrix, Lester C. Miller, Willie C. Senn, Ed R. Moye, Dr. J. H. Mathias, H. Kinsler Geiger, George N. Buff, G. C. Wooten, George S. Taylor, Grover. F. Geiger.

PERSONALS.

Mr. W. L. Taylor, well known and popular farmer of the Hollow Creek section is getting along nicely at the Leesville Hospital, where he underwent a major operation several days ago.

Miss Pansy Mae Carter, who has a desirable position as stenographer in St. Matthews, S. C., will spend the Christmas holidays with her parents, Mr. and Mrs. S. A. Carter of near New Brookland.

Truly the family fire is burning brightly at the home of Mr. B. D. Clarke, on depot street, all the family is accounted for. Misses Pearl and Erin of Washington, Miss Ruth of Columbia and Blossie of Winthrop, while Miss Katie Lou is holding the household in order.

NOTICE TO TELEPHONE SUBSCRIBERS.

Patrons of the local telephone exchange will please take notice that the exchange will be closed on Christmas day between the hours of 10 a. m. and 4 p. m., except in cases of serious illness.

SAMUEL B. GEORGE.

TIME AND NOTICE OF ANNUAL MEETING.

The County Board of Commissioners for Lexington County S. C., will hold its annual session in the office of the County Supervisor at Lexington Court House on Thursday the 8th, day of January A. D. 1920.

All persons holding claims against Lexington County are hereby notified to prepare (itemize and verify) and file such claims with the undersigned by or before the 1st day of January next, in order to have said claims considered and audited by said Board.

J. B. WINGARD,
Clerk of Co. Bd.

STATE OF SOUTH CAROLINA EXECUTIVE CHAMBER.

PROCLAMATION

Whereas, a petition has been filed with the Governor of South Carolina, signed by more than one-third of the qualified electors of a certain portion of Lexington County, prayed to be severed from the County of Lexington and annexed to the County of Newberry, embraced within the following lines, to wit:

Beginning at a point in Broad River on the Fairfield-Lexington County Line, said point being about three fourths of a mile below the town of Peak, Lexington County, South Carolina, thence in a South-westerly direction S 41 W, 52.50 to a point about one fourth of a mile Southwest of the public road running from Peak to Columbia, and thence continuing in a Southwesterly direction S 32 1-2 W, 140.65 to a point on a branch about one-half of a mile Southwest of the public road leading from Pomaria to Columbia, and thence down the meanderings of said branch 42.24 to a point in said branch, thence S 55 W, 8.90, thence N. 87 W, 58 to a pine just West of the public road running from the Barrett Old Place to Chapin, thence S 26 1-2 W, 56 to a point just South of a road running by Milton Shealy's, thence S 53 1-2 W, 75.40 to a point on the Columbia, Newberry and Laurens Railroad, thence S 73 1-2 W, 40 to a point in Black Creek, thence S 68 1-2 W, 30.50 to a point near a Negro Church, thence in a Westernly direction N 77 1-2 W, 84.50 to a point just West of Public Road, thence in a South-westerly direction S 28 W, 293 to a point in Camping Creek and thence in

a Westernly direction along the meanderings of said Creek to the Newberry County Line, thence in a North-easterly direction along the Newberry County Line to a point in Broad River where the Newberry-Lexington County Line intersects the County Line of Fairfield County, and thence along the Fairfield County line down Broad River to the starting point about three-fourths of a mile below the town of Peak, South Carolina."

Whereas, the boundaries of the proposed portion of Lexington County to be cut off and, annexed to the County of Newberry, the number of inhabitants, the taxable property, as well as all other requirements of the Constitution and Statutes, have been found to be and are as set forth in said petition.

Whereas, the report of the commissioners, appointed to ascertain the facts as provided for by law, whether the requirements of the Constitution and Statutes as to area, distance, wealth and population, shape, etc., are complied with and are as stated in the petition, has been filed in this office wherein it appears that the law has been fully complied with in every particular, which is hereby confirmed.

Whereas no election has been held upon said petition in said area upon the question of the annexation of said portion of Lexington County to Newberry County within four years previous to the date hereof, and

Whereas, under the Constitution and laws of this State the petitioners are entitled to have ordered, and it is made the duty of the Governor of the State to order an election upon said question:

Now, therefore, I, R. A. Cooper, Governor of the State of South Carolina, by virtue of the power conferred upon me by the Constitution and laws of this State do hereby order:

That an election be held in the territory embraced within the portion of Lexington County proposed to be severed from the County of Lexington and annexed to the County of Newberry, on the first Tuesday, the sixth day of January, A. D., Nineteen hundred and twenty, upon the question of the annexation of said portion of Lexington County to Newberry County, and that at such election the qualified electors within the proposed area shall vote upon said question, those favoring the proposed annexation to vote "Yes," and those oppos-

ing to vote "No." That the Commissioners of State and County Elections of the Counties of Lexington and Newberry, respectively, do make all necessary arrangements for holding said election, and shall appoint managers, and do all things necessary for the holding of same.

That the Commissioners of Election of each of said Counties shall have prepared printed tickets as provided for in Section 236 in the Code of Laws 1912, Volume I, as amended by an Act passed by the General Assembly at its special session in 1914, and approved the thirtieth day of October, 1914, said Act being No. 6 in the Acts of said special session; and the said Commissioners shall furnish the same to the managers of election for the use of the voters at said election. The form of the ticket shall be as follows:

Form of Ballot.

"Special Election upon the question of the Annexation of a certain portion of Lexington County to Newberry County, held January 6th, 1920.

"Shall said portion, as described in Proclamation by the Governor, dated the 29th of November, 1919, be annexed to the County of Newberry.

"Yes."
"No."

That the said election shall be held and conducted under the same rules and regulations as provided for by law for regular and general elections. That the commissioners of election shall appoint managers of election as provided for by law, who shall be sworn before entering upon the discharge of their duties as provided for by law, and they shall open and close the polls as provided for by law.

The Managers of Election, when the polls shall have been closed, shall proceed without interruption to count and tabulate the same: they shall make a written return of the number of votes cast for and against the proposed annexation: they shall sign and certify to the managers the result of said election, the same, together with the ballot box, ballots and poll lists, and everything else appertaining to said election, shall be by them forthwith turned over to the commissioners of election as required by law; that the Commissioners of Election for each of said counties, shall, as provided by law, tabulate the vote and declare the result of the election, and make due and proper return thereof,

as required by law, to the Clerk of Court of their respective counties, to the Governor of the State, and to the Secretary of State, in all of which careful and detailed compliance with the law is enjoined and ordered.

In testimony whereof I have hereunto set my hand and caused the Great Seal of the State to be affixed at Columbia, this twenty-ninth day of

November, in the year of Our Lord One Thousand Nine Hundred and Nineteen, and of the Independence of the United States of America the One Hundred Forty-Fourth.

R. A. COOPER,
Governor.

By the Governor:
W. BANKS DOVE,
Secretary of State.

FIRE INSURANCE

HAVE you thought of how much it will cost at present prices to replace your dwelling or barns, if you should lose them by fire?

A FIRE INSURANCE POLICY in a good company is your best protection.

YOU are absolutely protected by insurance placed with this agency.

EDWIN G. DREHER, Agt

LEXINGTON, S. C.

Fire, Live Stock and Automobile Insurance

STRENGTH

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ATTENTION GARAGE MEN

You should have one of our Garage Assortments containing 100 lbs. of Standard Nuts, Bolts, Rivets, Cap Screws, Studs, Spring Bolts, Set Screws, Machine and Wood Screws and other useful articles too numerous to mention.

All necessary in the daily conduct of the successful Garage. This outfit will cost you \$7.50 f. o. b. Detroit, Mich. We have an assortment in our window which we will be glad to show you, and which will give you some idea as to what this assortment is.

COLUMBIA SUPPLY CO.

823 West Gervais Street

COLUMBIA, S. C.

Meet Me at Tapp's New Store In Lexington---Make It Your Home While in Lexington.

We are coming to this goodly city with a store that will gain its way into your hearts, by honesty, by courtesy, by kindness, and by having the most complete stocks of merchandise possible to assemble.

A Ten Day Get-To-Gether Sale is our opening gun. Prices will be fired at you, out of this gun, fast and furious. We ask you all to give us a generous portion of your business. To establish a business in a strange community, and make it at once a dominant feature, we must work over the line, the door of our future in your midst is in front of us, our aim is to open that door and wrestle with the elements within. We want the intellectual, influential citizens to stand shoulder to shoulder with us, for a substantial, financial institution to locate in your city is a blessing to the whole city and vicinity.

Our coming to Lexington will not hurt the business of other stores, competition is the life of trade. The more activity, the greater the business for all. Our aim will be to keep the best store in Lexington. We want the readers of this paper to get the habit of trading with us. Habits are the deepest law of human nature. All habits gather by unseen degrees, as brooks make rivers and rivers run to seas.

Place your reliance in us and watch the consequences. We assure you we will scrupulously watch your interests. Price, style, and quality will stand out and command the respect of the consumers.

The James L. Tapp Co.

DEPARTMENT STORE

LEXINGTON, - - S. C.

We Will be Closed Christmas Day

Don't forget that the Xmas spirit is in the giver and not the gift. Costly gifts may embarrass you financially. Why not teach the children to save by putting your earnings in the Bank and thus set an example for them to follow? Open a savings account for them and see how enthusiastic they will be with it. THIS BANK takes pleasure in wishing ALL a Merry Xmas and OUR GIFT TO THIS COMMUNITY is the opportunity of doing business with a strong institution.

BANK OF WESTERN CAROLINA

Lexington Branch

John T. Sox, Mgr

R. E. Cook, Asst. Mgr

H. H. Livingston, Asst. Mgr

C. M. Eifird, Local Director

W. J. McCartha, Finance

"Something appropriate for the family---Bank Account"